



Packet No.: AMAZON.054A

Customer No.: 20,995

3626  
41

AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Warren Adams, et al.  
App. No. : 09/715,850  
Filed : November 17, 2000  
For : METHODS AND SYSTEMS  
FOR DISTRIBUTING  
INFORMATION WITHIN A  
DYNAMICALLY DEFINED  
COMMUNITY  
Examiner : Robert M. Pond  
Art Unit : 3626

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 25, 2004

(Date)

*David N. Weiss*

David N. Weiss, Reg. No. 41,371

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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JUL 1 - 2004

GROUP 3600

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Response to March 25, 2004 Office Action in 11 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	31 - 31 = 0	1202 (\$18)	0 x 18 =	\$0
Independent Claims	3 - 3 = 0	1201 (\$86)	0 x 86 =	\$0
Multiple Claim		1203 (\$290)		\$0
			TOTAL FEE DUE	\$0

(X) Return prepaid postcard.

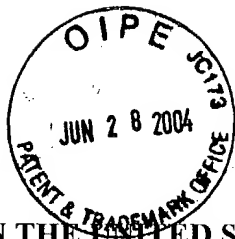
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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David N. Weiss  
Registration No. 41,371  
Attorney of Record  
Customer No. 20,995  
(310) 551-3450

AMAZON.054A



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GROUP 3600

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Warren Adams, et al.  
Appl. No. : 09/715,850  
Filed : November 17, 2000  
For : METHODS AND SYSTEMS FOR  
DISTRIBUTING INFORMATION  
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DEFINED COMMUNITY  
Examiner : Robert M. Pond  
Group Art Unit : 3626

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June 25, 2004

(Date)

David N. Weiss, Reg. No. 41,371

RESPONSE TO MARCH 25, 2004 OFFICE ACTION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

The present communication is in response to the March 25, 2004 Office Action.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.